

11-14-00

Box Sequence A

**UTILITY
PATENT APPLICATION
TRANSMITTAL**
(Only for new nonprovisional applications under
37 C.F.R. 1.53(b))

Attorney Docket No. 2875.100007

First Named Inventor or
Application Identifier C. Thomas Caskey

Express Mail Label No. EL552577906US

JC688 U.S. PTO
09/711476

11/13/00

Title of
Invention

Parallel Primer Extension Approach to Nucleic Acid Sequence Analysis

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

ADDRESS TO: Assistant Commissioner for Patents
Box Patent Application
Washington, D.C. 20231

1. <input type="checkbox"/> Fee Transmittal Form (Submit an original, and a duplicate for fee processing)	6. <input type="checkbox"/> Microfiche Computer Program (Appendix)
2. <input checked="" type="checkbox"/> Specification Total Pages [21] (preferred arrangement set forth below)	7. <input checked="" type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
- Descriptive title of the invention	a. <input checked="" type="checkbox"/> Computer Readable Copy
- Cross References to Related Applications	b. <input checked="" type="checkbox"/> Paper Copy (identical to computer copy)
- Statement Regarding Fed sponsored R & D	[5] Pages
- Reference to microfiche Appendix	c. <input checked="" type="checkbox"/> Statement verifying identity of above copies
- Background of the Invention	
- Summary of the Invention	
- Brief Description of the Drawings	
- Detailed Description	
- Claim(s)	
- Abstract of the Disclosure	
3. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) Total Sheets [6] [X] Formal [] Informal	
4. <input checked="" type="checkbox"/> Oath or Declaration/POA Total Pages [9]	
a. <input type="checkbox"/> Newly executed (original or copy)	8. <input type="checkbox"/> Assignment Papers (cover sheet & documents)
b. <input checked="" type="checkbox"/> Copy from a prior application (37 C.F.R. 1.63(d)) (for continuation/divisional with Box 17 completed) [NOTE Box 5 below]	9. <input type="checkbox"/> 37 C.F.R. 3.73(b) Statement <input type="checkbox"/> Power of Attorney (when there is an assignee)
i. <input type="checkbox"/> <u>DELETION OF INVENTOR(S)</u> Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. 1.63(d)(2) and 1.33(b).	10. <input type="checkbox"/> English Translation Document (if applicable)
5. <input type="checkbox"/> Incorporation By Reference (useable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.	11. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations
	12. <input type="checkbox"/> Preliminary Amendment
	13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized)
	14. <input type="checkbox"/> Small Entity <input type="checkbox"/> Statement filed in prior application, status still proper and desired
	15. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed)
	16. <input checked="" type="checkbox"/> Other: <u>Remarks on Continuation Application</u>

ACCOMPANYING APPLICATION PARTS

17. If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information:
 Continuation Divisional Continuation-in-part (CIP) of prior application No.: 08/564,100
 Prior application information: Examiner: J. Fredman Group Art Unit: 1655

18. CORRESPONDENCE ADDRESS

NAME	Richard W. Wagner, Esq. HAMILTON, BROOK, SMITH & REYNOLDS, P.C.				
ADDRESS	Two Militia Drive				
CITY	Lexington	STATE	MA	ZIP CODE	02421-4799
COUNTRY	USA	TELEPHONE	(781) 861-6240	FAX	(781) 861-9540

Signature	<i>Sandra A. Brockman</i>	Date	November 13, 2000
Submitted by Typed or Printed Name	Sandra A. Brockman	Reg. Number	44,045